

**SRIKRISHNA COLLEGE**  
**U.G. 2nd Semester Internal Assessment Examination-2025**  
**Subject: MDC (Disaster Management)**  
**Course Code: GEOG-MU-T-1**  
**Marks: 10**

**Name:.....Class Roll No:..... Registration no (if have you).....**

**Put Tick Mark against the correct answer of the following MCQ questions**

- 1.** The acronym NIDM is under the Ministry of....., Government of India
  - a) Ministry of Home Affairs
  - b) Ministry of Rural Development
  - c) Ministry of Earth Sciences
  - d) Ministry of Environment, Water and Agriculture
- 2.** Flood can be prevented by
  - a) Aforestation
  - b) Cutting the forest
  - c) Tilling the land
  - d) all of the above
- 3)** Which of the following is a Man-made disaster
  - a) Terrorism
  - b) Pollution
  - c) War
  - d) All of the above
- 4.** Tsunami is not caused by
  - a) Hurricane
  - b) Earthquake
  - c) Volcanic eruptions
  - d) Multipurpose river Valley Project
- 5.** Attitude of common people on response to disaster should be..
  - a) Negative
  - b) Positive
  - c) Fully Negative
  - d) Fully Constructive
- 6.** The abbreviation 'PMR' in disaster management is for
  - a) Planning for Micro Region
  - b) Response, Mitigation and Recovery
  - c) Private Mobile Radio
  - d) None of the above
- 7.** Which of the following is not an example of man-made disaster
  - a) Collapse of constructed dam by flash flood
  - b) Covid-19 and its impact
  - c) War and its socio-economic impact
  - d) Tsunami
- 8.** The acronym NDMA is for

a) The national drought management authority. b) The national defense academy for controlling morbidity c) The national disaster management authority d) None of the above

**9)** The mostly affected group by disaster of an area is

a) Children and old aged persons b) Handicapped persons c) Pregnant woman d) All of the above

**10.** The word hazard comes from...

a)Greek Word b) Latin Word c) French Word d) Persian

**N.B.**

*(i) Take a print out of the above assignment in A4 size page and after complete the assignment submit it to the Department of Geography within given time positively.*

*(ii)Last date of submission (hard copy):15<sup>th</sup> September, 2025 to the Department of Geography*

*(iii)Must mention your name, class roll no, registration no (if have you) at the top of sheet of the Assignment.*